

UNOFFICIAL COPY

0021081306

2002/10/02 11:50:17  
Cook County Recorder 28.00

Recording Requested By:  
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank  
P. O. Box 77414  
Trenton, NJ 08628-



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #:0002/59311 "Locasha" Lender ID:G45/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CENLAR FEDERAL SAVINGS BANK, UNDER LIMITED POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

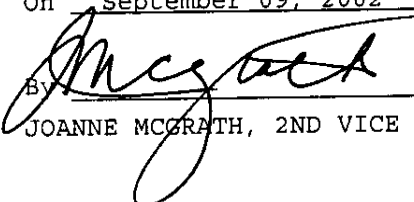
Original Mortgagor: FRED J. LOCASHA AND MARIA A. LOCASHA,  
Original Mortgagee: UNITED SAVINGS OF AMERICA  
Dated: 07/30/1985 and Recorded 08/02/1985 as Instrument No. 85130156 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-18-211-030-1009  
Property Address: 4621 North Paulina 201, Chicago, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Cenlar Federal Savings Bank, Under Limited Power of Attorney for Federal Home Loan Mortgage Corporation recorded 7/26/01  
Inst. #0010672329 Book 6519 page 0099  
On September 09, 2002

By   
JOANNE MCGRATH, 2ND VICE PRESIDENT

BAM-20020909-0002 ILCOOK COOK IL BAT: 302377 KXILSOM1

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JB  
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Page Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON September 09, 2002, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, 2nd Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
CURTIS E. NELSON  
Notary Expires: 06/14/2005

(This area for notarial seal)

Prepared By: Hallie Richards, Senior FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900  
BAM-20020909-0002 ILCOOK COOK IL BAT: 302377/0002 199311 KXILSOM1

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21081306

STREET ADDRESS: 4621 N. PAULINA UNIT 201  
CITY: CHICAGO  
TAX NUMBER: 14-18-211-030-1009

Exhibit A4  
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**LEGAL DESCRIPTION:**

UNIT NUMBER 201, IN 4621-23 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BLOCK 9 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 AND THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25062501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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