

UNOFFICIAL COPY

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2005/0177 45 001 Page 1 of 2
2002-10-02 11:52:39
Cook County Recorder 26.50



0021081310

8120016145.672001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ABIGAIL R. HENRY TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 7/3/01, and recorded DOC#0010639461, of the records of COOK County in the State of IL on 7/18/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/5/02

DBA Ditech.com Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**

Sean Flanagan, Assistant Secretary

Debra Chieffe, Assistant Secretary

STATE OF Pennsylvania

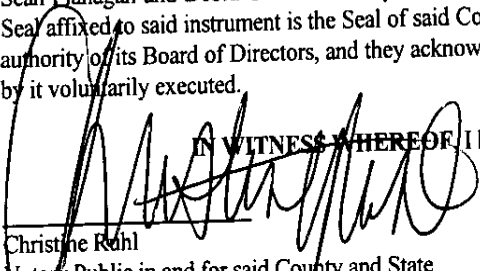
COUNTY OF Montgomery

) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

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On 9/5/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: LOT 55 AND THE S 15 FT OF LOT 56 IN BLOCK 3 IN WASHINGTON HEIGHTS, ACCORDING TO THE MAP THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, IL, AND SITUATED IN THE W 1/2 OF SEC 8, TWP 37N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN

TAX ID: 25-08-606-083

MORTGAGE AMT: \$20,000.00

PROPERTY ADDRESS: 10047 SOUTH PROSPECT
CHICAGO IL 60643

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
ABIGAIL R. HENRY
10047 SOUTH PROSPECT
CHICAGO IL 60643



Property of Cook County Clerk's Office (212)81310