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0021081559

Recording requested by and after recording return to:
Mortgage Resource Network
16610 Dallas Parkway, Suite 2300
Dallas, TX 75248

2097/0176 48 001 Page 1 of 3
2002-10-02 11:53:38
Cook County Recorder 28.50

Document Prepared by:
Mortgage Resource Network
16610 Dallas Parkway, Suite 2300
Dallas, TX 75248



0021081559

Investor Pool No.	Agency	Assignor No.	MRN Ref.	Investor Loan No.	Assignee No.
2541		2047508	1060	1679508057	

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MATRIX FINANCIAL SERVICES CORPORATION, ("Assignor"), 2133 W. Peoria Avenue; Phoenix, AZ 85029, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by ALMA D NAJERA, UNMARRIED WOMAN, ("Borrower(s)"), and secured by a Mortgage on 12/5/01 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Crown Bank, F.S.B., ("Assignee"), 105 Live Oaks Gardens; Casselberry FL 32707, all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 12/12/01 Instrument: 0011175045 Book: 9544 Page: 0077

Parcel No.: 14-20-207-033-1004

Beneficiary: MATRIX FINANCIAL SERVICES CORPORATION

Property Address: 3901 NORTH FREMONT, UNIT #G CHICAGO, IL 60613

Legal Description: See Exhibit 'A'

Assignor Address:
Matrix Financial Services Corporation

2133 W. Peoria Avenue
Phoenix, AZ 85029

Assignee Address:
Crown Bank, F.S.B.
105 Live Oaks Gardens
Casselberry FL 32707

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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IL
COOK

Exhibit 'A'

Investor Pool No.	Agency	Assignor No.	MRN Ref.	Investor Loan No.	Assignee No.
2541		2047508	1060	1679508057	

Legal Description: Garden Unit in Wrigleyville Manor Condominium, as delineated on a survey of the following described real estate: Lot 27 in Owner's Subdivision of Block I in the Laflin Smith and Dyer's Subdivision in the Northeast ¼ (except the 1.28 acres in the Northeast corner thereof), of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 90-526926, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

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Investor Pool No. 2541 Agency Assignor No. 2047508 MRN Ref. 1060 Investor Loan No. 1679508057 Assignee No.

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of September, 2002.

Matrix Financial Services Corporation

[Handwritten signature of Lisa Bassett]

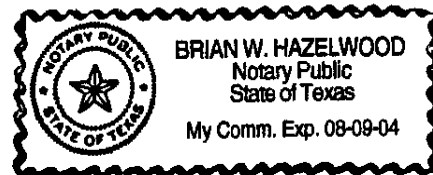
By: Lisa Bassett, Vice President

STATE OF Texas)) ss. COUNTY OF DALLAS)

This instrument was acknowledged before me on the 1st day of September, 2002 by Lisa Bassett, Vice President of MATRIX FINANCIAL SERVICES CORPORATION an Arizona corporation, on behalf of said corporation.

[Handwritten signature of Notary Public]

Notary Public Printed Name: My Commission Expires:



Assignor Address: Matrix Financial Services Corporation

2133 W. Peoria Avenue Phoenix, AZ 85029

Assignee Address: Crown Bank, F.S.B. 105 Live Oaks Gardens Casselberry FL 32707



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