

Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



BB#:80101278307

ASSIGNMENT OF MORTGAGE/DEED (F)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which 12-031
is hereby acknowledged, the undersigned,
FLEET NATIONAL BANK, fka BANKBOSTON, N.A.,
a National Banking Association, whose address is
100 Federal Street Boston, MA 02110, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
SOVEREIGN BANK, a Federal Savings Bank, whose
address is 1130 Berkshire Blvd., Wyomissing, PA 19610,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/18/99, made by
MARTHA LATTIMORE
to **FIRSTAR BANK, N.A.**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 09125649
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

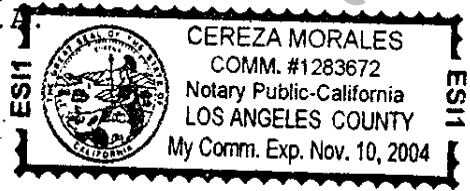
known as: 8403 SOUTH BENNETT AVE
01/25/01 CHICAGO, IL 60617

FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

By: Elsa McKinnon Officer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 25th day of January, 2001, by Elsa McKinnon
of FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.
on behalf of said CORPORATION.

Cereza Morales Notary Public
My commission expires: 11/10/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

SOVAB MQ R0912



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

90794

Handwritten notes: 5/2, 5/1, m y, and a signature.

UNOFFICIAL COPY

PD21081520

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EXHIBIT 'A'

80101278307

THE NORTH 17 FEET OF THE SOUTH 70 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 45 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOTS 46, 47 AND 48 IN BLOCK 8 IN CONSTANCE BEING A SUBDIVISION OF WALLACE C. CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

Property of Cook County Clerk's Office