

8563300370 Min #  
Property Address:  
2100 N RACINE AVENUE  
UNIT 4D  
P.I.N: 14-32-127-040-1022

UNOFFICIAL COPY 0021081729

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2002-10-02 14:42:06  
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER  
CitiMortgage, Inc.  
2755 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

When recorded return to:  
GLEN PIETRANDONI  
2100 N RACINE AVE 4D  
CHICAGO, IL 60614-4007



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date SEPTEMBER 1, 1998 made and executed by GLEN PIETRANDONI, SINGLE of the First part, to CITIBANK FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 9925 page 0190, Doc No. 98820688, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 19, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: P. Reeder  
P. Reeder  
Assistant Secretary



State of Michigan  
County of Oakland

On SEPTEMBER 19, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

David F. Mickus  
Notary Public

DAVID F. MICKUS  
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN  
ACTING IN OAKLAND COUNTY, MICHIGAN  
MY COMMISSION EXPIRES FEB. 14, 2005

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UNITS 4'D' AND G-13 IN THE DICKENS PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87314477, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office