

UNOFFICIAL COPY

0021082051

2002-10-02 14:35:21  
Cook County Recorder 29.00

Prepared By:  
Key Mortgage Services,  
Inc.  
733 Lee Street, Suite 110  
Des Plaines, IL 60016



After Recording Return To:  
Key Mortgage Services,  
733 Lee Street, Suite 110  
Des Plaines, IL 60016

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

6059129/22105970 <sup>3 all</sup>

LOAN NO. 0012980769

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Cendant Mortgage Corporation  
3000 Leadenhall Road, Mt. Laurel NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
September 24, 2002 to secure payment of One Hundred Forty Nine  
Thousand and no/100.  
(U.S. 149,000.00 ) executed by Joanna Nastal, Married Woman

to Key Mortgage Services, Inc.,  
a corporation organized under the laws of Illinois and whose address  
is 733 Lee Street, Suite 110, Des Plaines, IL 60016  
and recorded in Book, Volume, or Liber No. , at page  
(or as No. **21082050** ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-09-444-003-0000 17-09-444-010-0000

Commonly known as: 208 West Washington Street Unit 902  
Chicago, IL 60606

**BOX 333-CTI**

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness \_\_\_\_\_  
Witness \_\_\_\_\_

Key Mortgage Services,  
Inc.  
(Assignor)

By: *Sugra Hasanof*  
(Signature)  
Sugra Hasanof  
Vice President

STATE OF IL

COUNTY OF COOK

On September 24, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Sugra Hasanof, known to me to be the Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Sunduz Asllan*  
Notary Public

My Commission Expires: July 13.03

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STREET ADDRESS: 208 W. WASHINGTON, #902  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-09-444-003-0000

## LEGAL DESCRIPTION:

UNIT 902 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21082051