

Prepared By:  
AMERICAN MORTGAGE & REAL ESTATE SERVIC  
6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO, ILLINOIS 60631  
  
and When Recorded Mail To  
AMERICAN MORTGAGE AND  
REAL ESTATE SERVICES, INC.  
6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO  
ILLINOIS 60631



Lawyers Title Insurance Corporation

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. : 7810244272  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2002  
executed by  
MAURA A. SLATTERY- BOYLE, A MARRIED WOMAN INDIVIDUAL WILLIAM B. BOYLE

0021082273

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
3723 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60609  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERICAN MORTGAGE AND  
REAL ESTATE SERVICES, INC

On SEPTEMBER 24, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

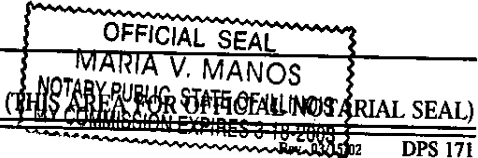
By: JAMES P. SOUKOULIS  
Its: PRESIDENT

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness: SANDRA LAMB

Notary Public \_\_\_\_\_  
COOK County,

My Commission Expires 3-18-03



"Exhibit A"

**Legal Description Rider**

Loan No.: 7810244272

LOT 19 IN SUBBLOCK 1 IN STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 26  
IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-33-316-010

Property of Cook County Clerk's Office