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UNOFFICIAL COP 182347

2097/0254 48 001 Page 1 of 2 2002-10-02 12:45:26 Cook County Recorder 26.50

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ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOXIGAGE OR TRUST DEED BY CORPORATION

Doc ID #000118682005	SN
	KNOW ALL MEN BY THESE PRESENTS
That Mortgage Electronic	Registration Systems, Inc., as nominee for America's Wholesale Lender of the County of
Vantura and State of Calif	forming for and in consider a pit of one dollar, and for other good and valuable considerations,
the receipt whereof is here	eby acknowledged, do hereby romse, release, convey and quit-claim unto:
Name(s)	MICHAEL J STACK
T(unic(o)	CHRISTINE STACK
	7/
	P.I.N. 12-01-414-030-0000
December	7558 WEST BRYN MAWR
Property	CHICAGO II 60631
Address	describe all the right title interest claim or demand whatsoever it may have acquired in,
heir, legal representatives and	gage bearing the date 10/23/2001 and recorded in the Recorder's Office of Cook county, in
through, or by a certain mort	N/A of Official Records Page N/A as Document Number 00.1016740 , to the premises therein
the State of Illinois in Book [V/A of Official Records Page IV/A as Document Planton 252 2222
described as situated in the C	ounty of Cook, State of Illinois as follows, to wit: T THE EAST 5 FEET THEREOF) IN BLOCK 1 IN ORIOLE, LEING A T THE EAST 5 FEET THEREOF IN BLOCK 1 IN ORIOLE, LEING A
<u>LOT 20 (EXCEP</u>	OF LOTS 2 AND 3 IN SUBDIVISION OF PART OF SECTIONS 1 AND 12,
<u>SUBDIVISION (</u>	OF LOTS 2 AND 3 IN SUBDIVISION OF TAKE OF BLOTTONS 12 AND 2 IN SUBDIVISION OF TAKE OF BEINGIPAL MERIDIAN, AS PER
<u>TOWNSHIP 40 I</u>	NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER
	ED AUGUST 13, 1975 IN BOOK 11 OF PLATS, PAGE 7 IN COOK COUNTY,
<u>ILLINQIS.</u>	
together with all the appu	rtenances and privileges thereunto belong or appertaining.
WITNESS my hand this (<u>06</u> day of <u>September</u> , <u>2002</u> .
Ma	rtgage Electronic Registration Systems, Inc., as nominee for America's
	olesale Lender
W D	Diesale Leilder
	\ \
	Sary Nord, Assistant Secretary
	Oaly Hold, Assistant Societary

JB JB STATE OF CALIFORNIA COUNTY OF VENTUKA

I, Jennifer Abasta, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gary Nord, personally known to me to be the lame person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

)

Given under my hand and official seal, this 06 day of September, 2002.

Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILEL.

Mail Recorded Satisfaction To

MICHAEL J STACK
7558 W BRYN MAWR AVE
CHICAGO IL 60631

Countrywide Home Loans, Inc

Prepared By: Ryan Jordan

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 JENNIFER ABASTA
Commission # 1356274
Notary Public — California
Ventura County
My Comm. Expires May 12, 2008

Notary public