UNOFFICIAL CQP2Y082352

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2002-10-02 12:47:52
Cook County Recorder 28.50



ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| Doc ID #00056167032          | .005N   |
|------------------------------|---|
|                              | KNOW ALL MEN BY THESE PRESENTS  |
| That Mortgage Electronic     | c Registration Systems, inc., as nominee for PRISM MORTGAGE COMPANY of the                                    |
| O CVanture and St            | tate of California for and it sunsideration of one dollar, and for other good and valuable                    |
| considerations, the receip   | of whereof is hereby acknowled, ed, do hereby remise, release, convey and quit-claim unto:                    |
| Name(s)                      | ALINA KOSAK   |
| Tidino(o)                    | ALEKSANDR LOBERANT  |
|                              | <u> </u>  |
|                              | P.I.N. 17171040401044   |
| December                     | 1330 WEST MONROE STREET #314  |
| Property Address             | CHICAGO II 60607  |
|                              | descripts all the right title interest claim, or demand whatsoever it may have acquired in,                   |
|                              | the as beging the date 1 (/IX//OD) and recorded in the recurred 3 OTHER OF COR CORNEY, when                   |
| nrough, or by a certain more | N/A of Official Records Page $\frac{N/A}{C}$ as Document Number $00^{\circ}$ 1151881, to the premises therein |
| ne State of Inmois in Dook   | County of Cook, State of Illinois as follows, to wit:   |
| TECAL ATTAC                  | THED HERETO AND MADE A PAKT OF.   |
| together with all the anni   | urtenances and privileges thereunto belong or appertaining.   |
| WITNESS my hand this         | 06 day of September, 2002.  |
|                              |   |
| Mo                           | ortgage Electronic Registration Systems, Inc., as nominee for PRISM   |
|                              | ORTGAGE COMPANY   |
|                              | $\mathcal{M}$ ///.  |
|                              |   |
|                              | Gary Nord, Assistant Secretary  |
|                              |   |
|                              |   |

JB JB I, <u>Jennifer Abasta</u>, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Gary Nord</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of September, 2002

Jonnifer Avasta Notary public

Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILEL.

Mail Recorded Satisfaction To:

ALINA KOSAK 1330 W MONROE ST APT 314 CHICAGO IL 60607

Countrywide Home Loans, Inc

Prepared By: Ryan Jordan

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 JENNIFER ABASTA
Commission # 1356274
Notary Public — California
Ventura County
My Comm. Expires May 12, 2008

# **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 ILO119232 LPA STREET ADDRESS: 1330 W. MONROE #315

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1330-314 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 TOGETHES, WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

GRANT OF LIMITED COMMON ELEMENT FOR PICKING SPACE NO. 3-E-20 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID GRANT AS DOCUMENT 001-0044936.

Kosalc