

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

0021082427

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2002-10-02 13:11:10  
Cook County Recorder 28.50



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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BIJU JACOB AND TINU JACOB heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 0020633212, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 08-29-301-268-1095

COMMONLY KNOWN AS: 796 LEICESTER RD ELK GROVE VILLAGE IL 60007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 5TH day of SEPTEMBER, 2002.

COLE TAYLOR BANK

By: Edie B. Crowley  
EDIE B. CROWLEY, LOAN SERVICES OFFICER



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LEGAL DESCRIPTION:

UNIT 95 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):  
LOTS 125 THROUGH 152, INCLUSIVE AND LOTS 277 THROUGH 304, INCLUSIVE AND LOTS 309, 310, 311, 329, 330 AND 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL 'C' BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22100598, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY; ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 275 ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

Recorder of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 08-29-301-268-1095

BORROWER'S NAME: JACOB