OFFICIAL C RELEASE OF MORTGA TRUST BY CORPORATION (ILLINOIS)

2002-10-02 13:11:10

Cook County Recorder

**OF** THE **PROTECTION** THE **FOR** OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration (The payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes ther to secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BIJU JACOB AND TINU JACOB heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 231 D day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 0020633212, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 08-29-301-268-1095

COMMONLY KNOWN AS: 796 LEICESTER RD ELK GROVE

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has cause (Clese presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 5TH day of SEPTEMBER, 2002.

COLE TAYLOR BANK

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This instrument was prepared by <u>COLE TAYLOR BANK</u>, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5TH day of SEPTEMBER, 2002.

Loan # Box:

WHEN RECORDED MAIL TO:

BIJU JACOB ABD TINU JACOB 796 LEICESTER RD ELK GROVE VILLAGE IL 60007

Escrow 4. Colling Control Cont

LEGAL DESCRIPTION.

UNIT 95 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 125 THROUGH 152, INCLUSIVE AND LOTS 277 THROUGH 304, INCLUSIVE AND LOTS 309, 310, 311, 329, 330 AND 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL 'C' BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22100598, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUT MATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DICLARATION AS THOUGH CONVEYED HEREBY; ALSO TOGETHER WITH AN PC DECLE. EXCLUSIVE EASEMENT FOR PARTING PURPOSES IN AND TO PARKING SPACE NO. 275 ALL AS DEFINED AND SET FORTH IN SPAID DECLARATION AND SURVEY

PERMANENT INDEX NUMBER: 08-29-301-268-1095

BORROWER'S NAME: JACOB