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0021082548

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2002-10-02 13:35:43  
Cook County Recorder 28.50



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48034

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**


LOAN NO. 63780  
INVESTOR LOAN NO. 627658345  
Date: SEPTEMBER 20, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 20, 2002** executed by  
**WILLIAM E. CAVEY AND CRYSTAL J. CAVEY, HUSBAND AND WIFE**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION** **0021082547**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FORTY-TWO THOUSAND NINE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **SEPTEMBER 20, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

**LEGAL DESCRIPTION:**

LOT 37 IN BLOCK 2 IN ELMORE'S ARDMORE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-05-331-002

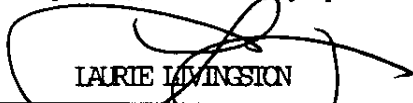
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STATE OF ILLINOIS }  
                                  } ss.  
COUNTY OF LAKE }

On this 20<sup>th</sup> day of SEPTEMBER 2001, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Laurie Livingston  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



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