

UNOFFICIAL COPY

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2002-10-02 14:06:29  
Cook County Recorder 26.50

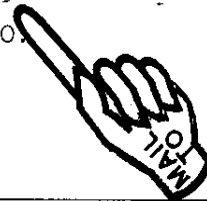


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233944

CMI  
P.O. BOX 1800  
FARMINGTON HILLS, MI 48333-9904  
CMI ACCOUNT # 0000334714  
PREPARED BY: KATHY COULTER

WHEN RECORDED, RETURN TO:  
CHRIS CHRISTOPOULOS  
6122 W GIDDINGS ST  
CHICAGO, IL 60630-2930



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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF Minnesota HAVING ITS PRINCIPAL OFFICE AT 180 EAST 5TH STREET, ST. PAUL, MN 55101, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHRIS CHRISTOPOULOS AND THEODORA CHRISTOPOULOS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 3, 1980, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 25374447, RE-RECORDED JUNE 3, 1980, DOC 25474264 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

NONE THE SOUTH 146.50 FEET OF THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 16 IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION #:13-17-105-103, 13-17-105-102 COMMONLY KNOWN AS:

6122 W GIDDINGS  
CHICAGO, IL 60630-2930

STEWART TITLE ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1820  
CHICAGO, IL 60602

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0000334714

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Trust officer ON 6/6/02.

US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO

BY: James Andette  
Trust Officer

STATE OF Minnesota )  
COUNTY OF Ramsey ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT James Andette PERSONALLY KNOWN TO ME TO BE THE Trust officer OF US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Trust officer HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Trust officer OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 6-6-02.

Diane M. Chalupsky  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

