Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Rafal Banek 1755 Rand Rd Unit 14 Des Plaines, IL 60016-3576

1000 M

SATI SFACTION

STOCKTON 156- WaMu #:0024226292 "Banek" Lc., 'Cr ID:F38/1675114168 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAFAL BANEK, UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 04/28/2000 and Recorded 05/04/2000 as Instrument No. 00316508 Book/Reel/Liber 3103, Page/Folio 0157, in the Cource of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 02-15-407-049-1092

Property Address: 140 W Wood Stret Unit 426, Palatine, IL, 60065

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

September 11/2002

By:

KATRINA CHERRY, VICE PRESIDENT

SLH-20020910-0079 ILCOOK COOK IL BAT: 129183 KXILSOM1

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Satisfaction Page

STATE OF California COUNTY OF San Joaquin

ON September 11, 2002, before me, WILLY CASTILLO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WILLY CASTILLO

Notary Expires: 02/18/2:05 #1294438

(This area for notarial seal)

WILLY CASTILLO Commission # 1294438 Notary Public — California

San Josquin County

Comm. Expires Feb 18, 2005

Prepared By: MEI CHANG, WAMU 400 E Main SC STB1RCN, Stockton, CA 95290 800-282-4840 The County Clark's Office

SLH-20020910-0079 ILCOOK COOK IL BAT: 129183/0024226292 KXILSOM1

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EXHIBIT "A"

UNIT 426 IN THE PARK TOWNE CONDOMINIUM AS DELINATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTERLINE OF THE STREET, 4 CHAINS 7 LINKS; THENCE EAST, 4 CHAINS AND 95 LINKS; THENCE SOUTH, 4 CHAINS AND 7 LINKS; THENCE EAST, 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER LINE OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS. TO THE FLACE OF BEGINNING EXCEPT THAT PART FALLING IN BLOCK 4 OF ASSESSOR'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 15, AND EXCEPTING THE PART CONVEYED BY DEED OCTED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERMA G. WARD, HIS WIFE, RECORDED MAY 15, 1961, AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING SOUTH OF THE SCUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3, IN BLOCK 5, IN ASSESSOR'S SUBLIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREO'R RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID PARCELS 1 AND 2, THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM RECORDED SEPTEMBER 25, 1995 AS DOCUMENT NUMBER 95648588 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

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