

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021083450

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ROBERT CHAVEZ
21637 CLYDE AVE
SAUK VILLAGE, IL 60411

SATISFACTION OF MORTGAGE

Loan #: 5419547 LPS #: 734438 Bin #: 09-24-02SM2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/20/98 made and executed by ROBERT CHAVEZ and IDA VEGA CHAVEZ, HIS WIFE to secure payment of the principal sum of \$55000.00 Dollars and interest to AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 7/30/98 as Instrument #: 98-669066 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

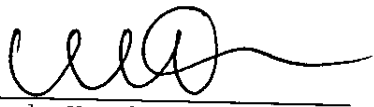
Tax ID No.: 32-25-102-028-0000

Property Address: 21637 CLYDE AVE, SAUK VILLAGE, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 25, 2002.

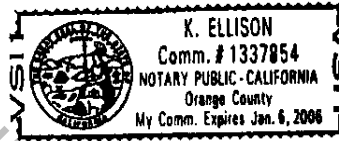
Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

STATE OF CA
COUNTY OF Orange

ON September 25, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 506234
10/1/02

10/6/02
B

IL_021_734438_5419547_GRP4

Proctor & Cook County Clerk's Office

EXHIBIT A

Loan#: 5419547 LPS#: 734438 Bin #: 09-24-02SM2



LOT 8 IN BLOCK 17 IN SOUTHDALE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NUMBER 17331660 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office