UNOFFICIAL COPE \$2370018 8X 003 Page 1

9223/0018 83 803 Page 1 of 3 2002-10-03 08:42:09

Cook County Recorder

28.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



This instrument must be recorded in:
COOK County, I'.
Recording Requerter By:
WF685 WELLS FARGO LOWE MORTGAGE, INC.
When Recorded Mail 10
JOHN POEHLMANN
1540 W HUNDLEY STREET
HOFFMAN ESTATES, IL 60194

## SATISFACTION OF MORTGAGE

Loan #: 2599956 LPS #: 773712 Bin #: 09-26-02AA

KNOW ALL MEN BY THESE PRECENTS,
THAT Wells Fargo Home Mortgage, I.C. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/5/01 made and
executed by JOHN POEHLMANN and DEBRI PCEHLMANN to secure payment of the
principal sum of \$275000.00 Dollars and interest to FIRST HOME MORTGAGE in
the County of COOK and State of IL Recorded: 3/29/01 as Instrument #:
0010249241 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby conserve that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended co include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 07-17-400-026-0000

Property Address: 1540 W HUNDLEY STREET, HOFFMAN ESTATES, II. 67194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="September 27">September 27</a>, <a href="2002">2002</a>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Wendy Heath, Vice President

IL\_021\_733712\_2599956\_GRP4

Ą

STATE OF COUNTY OF Crange

ON September 27, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their avenorized capacity, and that by his/her/their signature on the instrumers the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official ceal.

Notary Public

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780 cin, Control

726350

10/1/02

10/6/02

IL\_021\_733712\_2599956\_GRP4

## UNOFFICIAL CO102Y083465 Page 3 of 3

## **EXHIBIT A**

Loan#: 2599956 LPS#: 733712 Bin #: 09-26-02AA

LOT 25 IN CASEY FARMS UNIT 3 SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH , RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED RECORDED JUNE 12, 1990 AS DOCUMENT NUMBER 90277165 IN COOK COUNTY, ILLINOIS.

NCTE 12, 19.

ACOUNTY OF COUNTY CLORAS OFFICE