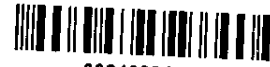


UNOFFICIAL COPY

0021083466

9223/0019 83 003 Page 1 of 3
2002-10-03 08:42:46
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021083466

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ARIEL OSORIO
6226 N HERMITAGE AVENUE
CHICAGO, IL 60660

SATISFACTION OF MORTGAGE

Loan #: 2662386 LPS #: 741389 Bin #: 09-26-02AA



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/7/01 made and
executed by ARIEL OSORIO and ANA C OSORIO to secure payment of the principal
sum of \$152900.00 Dollars and interest to FIRST HOME MORTGAGE in the County
of COOK and State of IL Recorded: 5/22/01 as Instrument #: 0010429711 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

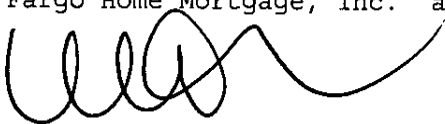
Tax ID No.: 14-06-209-046-0000

Property Address: 6226 N HERMITAGE AVENUE, CHICAGO, IL 60660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 27,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

IL_021_741389_2662386_GRP4

A

3

STATE OF CA
COUNTY OF Orange

ON September 27, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726793
10/6/02

10/11/02
B

PROPOSED COOK COUNTY Clerk's Office

EXHIBIT A

Loan#: 2662386 LPS#: 741389 Bin #: 09-26-02AA



LOTS 18 AND 19 TOGETHER WITH THE EAST 1/2 OF PRIVATE ALLEY IMMEDIATELY AND JOINING TO LOT 19, IN MURRAY MANOR, A RESUBDIVISION OF LOTS 1, 2 3 AND 4 AND THE EAST 8 FEET OF LOTS 5, 6 7 AND 8 TOGETHER WITH THE VACATED ALLEY LYING BETWEEN SAID LOTS ALL IN BLOCK 15 IN HIGH RIDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office