

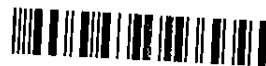
UNOFFICIAL COPY

0021083482

9223/0035 83 003 Page 1 of 3

2002-10-03 08:53:42

Cook County Recorder 28.50



0021083482

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ANDREA TOWNROW
2044 W WARNER AV 306
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 8765971 LPS #: 721057 Bin #: 09-26-020M



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/20/01 made
and executed by ANDREA C TOWNROW and NEIL TOWNROW, WIFE AND HUSBAND to secure
payment of the principal sum of \$233300.00 Dollars and interest to WELLS
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:
7/2/01 as Instrument #: 0010580511 in Book: -- on Page: - (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-18-320-040-1012


Property Address: 2044 WEST WARNER AVENUE 306, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 26,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President

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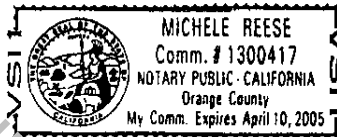
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STATE OF CA
COUNTY OF ORANGE

ON September 23, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 271326
9/29/02

10/4/02
B

IL_021_728057_8765971_GRP4

EXHIBIT A

Loan#: 8765971 LPS#: 728057 Bin #: 09-26-02OM 

**UNITS NUMBERS 306, GP-M AND OP-Q IN LINCOLN COMMONS CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM,
RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PARCEL TWO:

**THE EXCLUSIVE RIGHT TO USE THE PRIVATE ROOF DECK ADJACENT AND
APPURTENANT TO THE SAID UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON
THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**