

UNOFFICIAL COPY 0021083503

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2002-10-03 09:43:14
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15762376 LPS #: 735641 Bin #: 09-17-02TN2



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp. F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/1/96 made and executed by MILTON K TAYLOR, SINGLE, AND BETTY J MEAD, SINGLE to secure payment of the principal sum of \$17276.00 Dollars and interest to HOMEMAKERS REMODELING, INC. in the County of COOK and State of IL Recorded: 11/20/96 as Instrument #: 96-885291 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

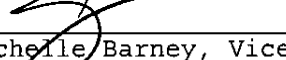
Tax ID No.: 29-19-213-046

Property Address: 16149 S DAMEN, MARKHAM, IL 604260000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 18, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY 
Michelle Barney, Vice President


IL_021_735641_15762376_GRP4

A

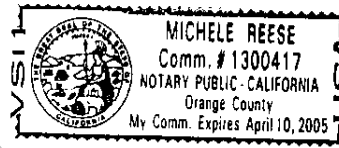
3 pgs
W/E

STATE OF CA
COUNTY OF ORANGE

ON September 13, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI

10/6/02
B

Proprietor Cook County Clerk's Office

EXHIBIT A

Loan#: 15762376 LPS#: 735641 Bin #: 09-17-02TN2



LOTS 15 AND 16 IN BLOCK 1 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office