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2002-10-03 09:53:49

Cook County Recorder

28.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAW OFFICE

0021083517

This instrument must be recorded in: COOK County, I'.

Recording Requeste Sy:
WF936 WELLS FARGO HOW MORTGAGE, INC.
When Recorded Mail To:
MIKHAIL GRANOVSKIY
7126 KEDVALE
COOK, IL 60646

SATISFACTION OF MORTGAGE

Loan #: 0011335981 LPS # 726456 Bin #: 09-20-02VU

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICE: INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/4/93 made and
executed by MIKHAIL GRANOVSKIY AND IRINA GRANOVSKAYA, HIS WIFE. to secure
payment of the principal sum of \$158000.00 Dollars and interest to WESTWIND
MORTGAGE BANCORP INC. in the County of LOOK and State of IL Recorded: 6/21/93
as Instrument #: 93471997 in Book: -- on Lage: -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and Loes hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A.

Tax ID No.: 10342020410000

Property Address: 7126 KEDVALE, LINCOLNWOOD, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 23, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Rojo, Vice President

IL_021_726456_0011335981_GRP4

er S

A

COUNTY OF Crarge

ON September 23, 2002, before me J. Garcia, a Notary Public in and for the ON September 23, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, Scate of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

J. Garcia Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) 728047

9/29/02

IL_021_726456_0011335981_GRP4

J. GARCIA
Comm. # 1330492
NOTARY PUBLIC CALIFORNIA
Orange County
My Comm. Expires Nev. 17, 2005

10/4/02

EXHIBIT A

Loan#: 0011335981 LPS#: 726456 Bin #: 09-20-02VU

LOT 30 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 2 IN MOLLOHAN'S KENILWORTH AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTH 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLNOIS.

HEAD PRINCE OF COOK COUNTY CLOSES OFFICE