

UNOFFICIAL COPY

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7224/0038 23 003 Page 1 of 3
2002-10-03 10:09:01
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TODD MILLER
58 WARWICK RD
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 0380226 LPS #: 10221 Bin #: 09-25-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/2002 made
and executed by TODD A MILLER and KATHRYN MILLER, HUSBAND AND WIFE to secure
payment of the principal sum of \$524,000.00 Dollars and interest to CHICAGO
LAND HOME MORTGAGE in the County of COOK and State of IL Recorded: 8/7/2002
as Instrument #: 0020866273 in Book: -- or Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 05-28-200-014
Property Address: 58 WARWICK ROAD, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 25,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

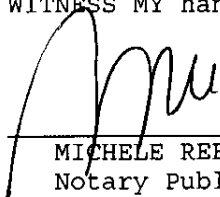
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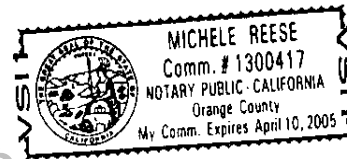
*Jps
w/c*

STATE OF CA
COUNTY OF ORANGE

ON September 25, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) Z13001
9/21/2002

9/26/2002
B

Proprietary
Cook County Clerk's Office

EXHIBIT A

Loan#: 0380226 LPS#: 710221 Bin #: 09-25-02MS-DS



THAT PART OF LOT 10 LYING SOUTHEASTERLY ON A LINE 5 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 10 (EXCEPT THAT PART OF SAID PREMISES LYING SOUTHWESTERLY OF A LINE DRAWN PARALLEL TO AND 25 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND ALL OF LOT 11 IN BLOCK 3 IN TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE RAILWAY ELECTRIC RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH.

Property of Cook County Clerk's Office