UNOFFICIAL CQP2Y083764

2117/0012 18 001 Page 1 of 2002-10-03 09:39:36 Cook County Recorder 28.00

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109 0021083764

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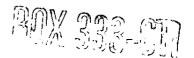
This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of 4415 W Harrison Hillside, IL 60162 does hereby grant, sell, assign, transfer and convey Union Planters Bank, N.A.		e (herein "Assignor") wh	ose address is
a corporation organized and existing under the law (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova. To a certain Mortgage dated EHSAN C CHUKRO and HANAN S SHAKKO	ennessee 3 12	8016	, made and executed by
to and in favor of Common Wealth Mortgage upon the following described property situated in Illinois: SEE ATTACHED LEGAL DESCRIPTION	e Corp Cook	Any Clary	County, State of
		7	SOME OF THE OWNER OWNER OF THE OWNER O

such Mortgage havi	ng been given to	secure payment of	Two Hundre	d Five Thousand and	no/100
(\$ 205,000.00)	(Include the Origina	al Principal Amount)	
which More in Book, Volume, or Liber No at page (or as No) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.					
ILLINOIS ASSIGNMENT OF (9512) Lender/Investor	MORTGAGE MFIL8194	12/95	Page 1 of 2	AP# 0295026213	Initials :



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 24, 2002	Common Wealth Mortgage Corp
Witness	By: Man Guder Offi
Witness	(Signature)
	ATTORNEY IN FACT
Seal: [Corporate/Partners	ship Acknowledgement]
State of Illinois County of Kono	5. Nomber 24 2002
This instrument was acknowledged before me c.	Siptember 29 2001
by Susan	
of Common Wealth Mortgage Corp "OFFICIAL SEAL" Sandra Monteith	Scala May Jush
My Commission Exp. 11/21/2005 [Individual A	acknowledgment]
State of Illinois County of This instrument was acknowledged before me on _ Common Wealth Mortgage Corp	by
MFIL8194 {9512}	Page 2 of 2 AP# 0295026213

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5039074 NWA STREET ADDRESS: 605 WHITE OAK LANE

CITY: BARTLETT COUNTY: COOK

TAX NUMBER: 06-27-106-011-0000

LEGAL DESCRIPTION:

LOT 136 IN WALNUT HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE Sh. AN, A.
F5 IN CO.
COLUMN CLORES OFFICE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1987 AS DOCUMENT 87471975 IN COOK COUNTY, ILLINOIS

09/24/02

09/2