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GEORGE E. COLE® LEGAL FORMS

No. 810 REC February 1996

WARRANTY DEED - John Tenena XXX Statutory (Illinois) (Individual to Individual)

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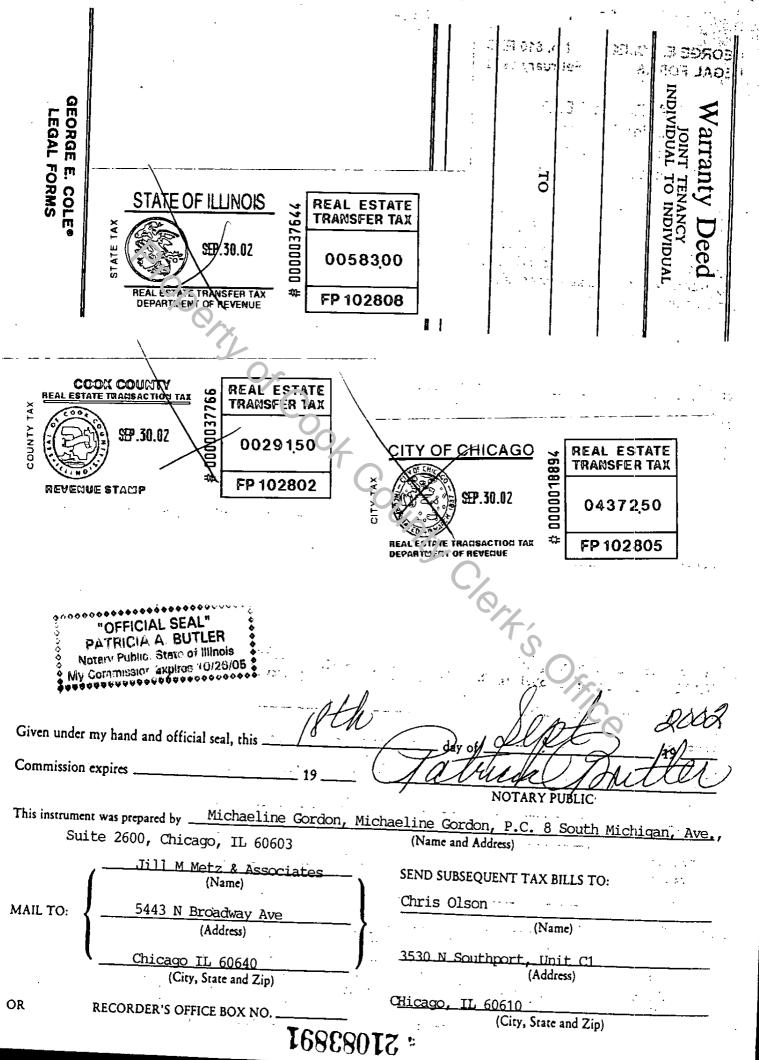
2117/0141 18 001 Page 1 of 2002-10-03 11:43:04 23.00

Cook County Recorder



Above Space for Recorder's use only for a particular purpose Robert T. Clark, married to Maria Barajas Clark THE GRANTOR(S) of the city of Chicago Courty of Cook State of II. for and in consideration \_ COLLARS, and other good and valuable considerations in hand paid, of ten and no 100s and WARRANTS(S) not in Tenancy in Common, but in JOINT TENANCY, are following described Real Estate situated in the County of \_\_\_\_\_ in the State of Illinois to wit: See Legal Description attached THIS IS NOT HOMESTEAD hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): Address(es) of Real Estate: 3530 N. Southport, Chicago IL, 60690 UNITS (SEAL) Please Robert T. Clark print or (SEAL) \_ type name(s) below signature(s) \_ ss. I, the undersigned, a Notary Public in and for said County, in the State aforsaid, DO HEREBY CERTIFY that State of Illinois, County of personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_h \_\_ **IMPRESS** signed, sealed and delivered the said instrument as \_\_\_\_\_\_ free and voluntary act, for the SEAL uses and purposes therein set forth, including the release and waiver of the right of homestead. HERE

## **UNOFFICIAL COPY**



STREET ADDRESS: 3530 N. SOUTHPORT, UNIT CI C. A.L., COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-303-021-0000

LEGAL DESCRIPTION:

UNITS C1 & C2, IN THE 3530 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

LOTS 33 AND 34 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021020260, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements apportenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said decleration the same as though the provisions of said declaration were recited and stipulated at length herein.

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