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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

0021083965

2117/0215 10 001 Page 1 of 3
2002-10-03 14:16:09
Cook County Recorder 50.00

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



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22098103

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4305 West Irving Park Rd Chicago, IL 60641
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **September 11, 2002**
Anthony W Hepburn and Kathleen Hepburn, husband and wife

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BANK
P

, made and executed by

to and in favor of **Citywide Mortgage of America Corp**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **Two Hundred Sixty Six Thousand and no/100**

(\$ **266,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **21083964**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

AP# 0295024587 Initials
BOB 333-CT

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STREET ADDRESS: 743 SOUTH EUCLID AVENUE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-18-216-034-0000

LEGAL DESCRIPTION:

LOT 22 AND THE NORTH 7 FEET OF LOT 23 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 AND LOTS 1, 6, 7, 12, AND 13 IN THE EAST 1/2 OF BLOCK 2 IN B.F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21083965

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 11, 2002**

Witness

Witness

Attest

Seal:

Citywide Mortgage of America Corp

(Assignor)

By: Susan Lander
(Signature)

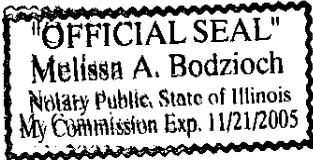
ATTORNEY IN FACT
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on September 11 2002
by Susan Lander
as Attorney in fact
of **Citywide Mortgage of America Corp**



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Citywide Mortgage of America Corp

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