

UNOFFICIAL COPY

0021084045

2117/0295 18 001 Page 1 of 2
2002-10-03 15:16:01
Cook County Recorder 26.00

Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



0021084045

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-83-92692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 2002
executed by SUSAN TELLER-MARSHALL TRUST
dated JANUARY 28, 2002

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

21084044

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

2236 NORTH LAWNDALE AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

GUARANTEED RATE, INC.

COUNTY OF

On SEPTEMBER 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EDWARD J. YOUNG

known to me to be the EXEC. VICE PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Diane Sepsis

Cook County

My Commission Expires

3-14-06

By: *Edward J. Young*
Its: EDWARD J. YOUNG
EXEC. VICE PRESIDENT

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

282 8044984 NA RS CTI

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Property of Cook County Clerk's Office

11/16/2011

11/16/2011

11/16/2011

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60-83-92692

RIDER - LEGAL DESCRIPTION

LOT 8 IN CHAS. S. NERROS' SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF
BLOCKS 3 AND 4 IN HAMPLETON'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-35-111-038-0000

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