

This Instrument Prepared By:

AND



After Recording Return To:

MIDWEST AMERICA FINANCIAL  
6157 N BROADWAY 2N  
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7232822

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 2530 SOUTH PARKER ROAD, SUITE 600, AURORA, COLORADO 80014 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2002 executed by MICHAEL V. SAKICH AND PATRICIA LYNN SAKICH HUSBAND AND WIFE

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0021084146

P.I.N.: 14-33-130-056

Commonly known as: 2040 NORTH CLEVELAND UNIT D, CHICAGO, ILLINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On August 30, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: Mark Duckmann  
Its: Secretary

Mark Duckmann known to me to be the secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Nichelle Stone  
Witness: Nichelle Stone

Notary Public Anna Jaye Brooks

My commission Expires: Cook County, IL  
07/20/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

CC 2751

WAB

3/3

# UNOFFICIAL COPY

0831084147

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 310, Chicago, IL 60602

## ALTA Commitment Schedule C

File No.: CC2751

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF THE SOUTH 22 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 61.27 FEET WEST OF THE NORTH EAST CORNER THEREOF, THENCE SOUTH 20.98 FEET, THENCE WEST 40.75 FEET THENCE NORTH 20.92 FEET TO THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 40.77 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS ALSO:

#### PARCEL 2:

THE EASEMENTS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 12804064, AND AMENDED BY DOCUMENT NUMBER 21819072, IN COOK COUNTY, ILLINOIS.

P.I.N. 14.33.130.056

PROPERTY: 2040 N. CLEVELAND  
ADDRESS UNIT D  
CHICAGO, IL 60614