

**UNOFFICIAL COPY**

*Mail to:*

**SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062**

**0021084106**

2116/0056 90 001 Page 1 of 3  
**2002-10-03 10:58:39**  
Cook County Recorder 28.00

**RECORD AND RETURN TO:**

Chase Manhattan Mortgage Corp.  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Attn: Document Control Dept. 400



*02-4709*

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094444436 / 14361471-446

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

**CITIBANK, N.A., AS TRUSTEE  
111 WALL ST., 5th FL., ZONE 2  
NEW YORK, NY 10043**

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: VALERIE A. ROBINZINE

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: DECEMBER 21, 2000                      Amount Secured: \$ 66,000.00

Recorded 01/04/01 Book 8326 Page 0120 Inst#0010009342

Lot SEE ATTACHED LEGAL, Block ,              County of COOK ,                      State of ILLINOIS

Property Address: 551 N HARDING AVE, CHICAGO, IL 60624

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

*Box 254*

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 7th day of FEBRUARY 2001.



CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
SONIA HERNANDEZ, Assistant Treasurer

ATTEST

By: [Signature]  
CARI ALLEN, Assistant Treasurer

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, BARBARA EDDOWES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SONIA HERNANDEZ, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 4915 Independence Pkwy, Tampa FL 33634 and CARI ALLEN, known to me to be the Assistant Treasurer of said corporation, who resides at 4915 Independence Pkwy, Tampa FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of FEBRUARY 2001.

[Signature]  
Notary Public State of Florida at Large.



PREPARED BY: Sonia Hernandez-(813) 881-2695  
Chase Manhattan Mortgage Corporation  
4915 Independence Pkwy  
Tampa FL 33634

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Law Title Insurance Company, Inc.

Commitment Number: 113752E REV.11/07/00

0021084106

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 45 IN BLOCK 11 IN FITCH'S SUBDIVISION OF BLOCKS 5, 6 AND 11 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-11-119-004  
Property of Cook County Clerk's Office