

UNOFFICIAL COPY

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2002-10-03 10:26:17
Cook County Recorder 50.00

SUBORDINATION

OF LIEN

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WHEREAS, **Timothy C. Hendricks and Stacey J. Hendricks** by a Mortgage dated **May 10, 2001** and recorded in the Recorder's Office of Cook County, Illinois, on **May 16, 2001** as document No. **0010412896** and Modification of Mortgage dated **February 20, 2002** and recorded in the Recorder's Office of Cook County, Illinois on **March 13, 2002** as document No. **0020283806**

2002

CT.I.C.

LOT 6 IN NORTHBROOK HIGHLANDS UNITY NUMBER 4A, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT T 13859170, IN COOK COUNTY, ILLINOIS

PIN No. 04-09-208-005-0000

PROPERTY ADDRESS 2201 Ash Lane, Northbrook, IL 60062

3P

to secure a note for Sixty Thousand and no/100-----dollars (\$60,000.00) with interest as therein provided.

WHEREAS, the said **Timothy C. Hendricks and Stacey J. Hendricks** by the **Mortgage** dated September 10, 2002 and recorded in said Recorder's Office on _____, as Document Number _____, did convey unto **Mortgage Bancorp Services**. the said premises to secure a Note for Two Hundred Forty-One Thousand -----dollars (\$241,000.00) with interest, payable as therein provided; and

WHEREAS, the note secured by the **Mortgage** first described is held by **Northbrook Bank & Trust Company** as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation;

WHEREAS, said owner wishes to subordinate the lien of the **Mortgage** first described to the lien of the **Mortgage** recorded as Document Number _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to **Northbrook Bank & Trust Company** in hand paid, the said **Northbrook Bank & Trust Company** does hereby covenant and agree with said **Mortgage Bancorp Services** that the lien of the note owned by said **Northbrook Bank & Trust Company** and of the **Mortgage** securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the **Mortgage** to said **Mortgage Bancorp Services** as aforesaid for all advances made or to be made on the note secured by said last named **Mortgage** and for all other purposes specified therein.

WITNESS the hand and seal of said **Northbrook Bank & Trust Company** this 12th day of **September, 2002**

BOX 333-CTI

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Northbrook Bank & Trust Company



David P. Masters, Executive Vice President

Attest:



Kenneth E. Tremaine, Senior Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Rosemarie D. Mann, in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that David P. Masters personally known to me to be the Executive Vice President, of the Northbrook Bank & Trust Company, an Illinois corporation, and Kenneth E. Tremaine personally known to me to be the Senior Vice President of the Northbrook Bank & Trust Company, an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, signed and delivered the said instrument as Executive Vice President and President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

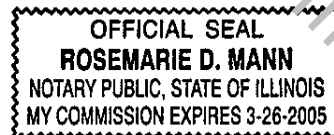
GIVEN under my hand and notary seal this 12th day of September, 2002.



(notary seal)

MAIL TO:

Northbrook Bank & Trust Company
1100 Waukegan Road
Northbrook, IL 60062



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008048463 AH
STREET ADDRESS: 2201 ASH LANE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-09-208-005-0000

LEGAL DESCRIPTION:

LOT 6 IN NORTHBROOK HIGHLANDS UNIT NUMBER 4A, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS
DOCUMENT 13859170, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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