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2002-10-03 11:07:15

Cook County Recorder

26.00

RELEASE DEED

MAIL TO:

THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
124 SO. MAIN STREET
SYCAMORE. ILLINOIS 60178



THIS SPACE FOR RECORDERS USE ONLY

Known All Men by These Presents, That The American National Bank of DeKalb County of the County of DeKalb and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby convey, release and quit claim unto Charles P. Gartland and Maria Gartland. his wife of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever helse may have acquired in, through or by a certain Real Estate Mortgage, bearing date the 1st day of October 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90539616 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

LOT 14 IN PINKERT'S RIVERSIDE DRIVE SUBDIVISION, A SIBDIVISION OF THAT PART OF BLOCK FIVE LYING SOUTHERLY OF CHICAGO ROAD, IN CIRCUIT. COURT PARTITION OF SOUTH EAST ¼ OF SOUTH EAST ¼ OF SOUTH EAST ¼ OF SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1143, BLOCK 27, 3RD DIVISION RIVERSIDE, SECTION 25 AFORESAID, IN COOK CCUITTY, ILLINOIS.

PIN# 15-25-411-035

Known as: 416 Kent, Riverside, IL 60546

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS WHEREOF, They have hereunto set their hand and seal this 4th day of September 2002.

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Beth A. Bollinger, Vide President

Nicholas A. Dunbar, Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES (765 ILCS 5/35c)

10x3

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UNOFFICIAL COPY

STATE OF ILLINOIS)

SS
COUNTY OF DEKALB)

I, the undersigned, a Notary Public in and for said County and State, **DO HEREBY CERTIFY** that <u>Beth A. Bollinger</u> personally known to me to be the <u>Vice President</u> of **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**, a National Banking Association, and <u>Nicholas A. Dunbar</u> personally known to me to be the <u>Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledge that as such <u>Vice President and Vice President</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation. as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fourth.

Given under my hand and notarial seal this 4th day of September 2002.

"OFFICIAL SFAL"

JYLL GRZYBOWSKI

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/8/2003

NOTARY SEAL

21684380

ADDRESS OF PREPARER:
THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
J. Grzybowski
1985 DEKALB AVE.
SYCAMORE, ILLINOIS 60178

^{***}This conveyance must contain the name and address of the <u>person</u> preparing the instrument. (55ILCS 5/3-5022)