30.00 Copy (Sounty Recorder 30.00)

SUBORDINATION OF LIEN

THIS INSTRUMENT WAS PREPARED BY: KATIE OLIS ASSOCIATED BANK

200 EAST RANDOLPH DRIVE CHICAGO, ILLINOIS 60601

0021084304

THIS SPACE FOR RECORDERS USE ONLY

THIS AGREATENT made September 16, 2002 between MARK S. COUZIN AND MARY C. COUZIN HUSBAND AND WIFE, JOINTLY, hereinafter referred to as "Owner", and ASSOCIATED BANK, hereinafter referred to as "Mortgagee"

TITNESSETH:

WHEREAS, Mortgagee is the owner and holder of a certain Home Equity Line of Credit for FIFTY THOUSAND DOLLARS AND NO/100---(\$50,000.00) DOLLARS, secured by a certain mortgage for such sum and interest, made by Owners to Mortgagee, dated July 20, 2000 in the amount of \$230,000.00 and recorded July 31, 2000, in the Offices of the Recorder of Deeds of Cook County, Illinois, as Document Number 00577751 covering the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL

PROPERTY ADDRESS: 6842 N. Kilpatrick Ave., Lincolnwcol, IL 60712-2437

PERMANENT INDEX NUMBERS: 10-34-122-033 10-34-122-039

AND WHEREAS, to induce U.S. BANK, ITS SUCCESSORS OR ASSIGNS, to make a loan to the owners in the amount of \$216,000.00 which is a refinance and will payoff the existing mortgage at WASHINGTON MUTUAL BANK, it is necessary that the mortgage held by ASSOCIATED BANK be subordinated to the lien of the mortgage to U.S. BANK.

NOW THEREFORE, in consideration of the foregoing and covenants and provisions contained herein, the parties hereto agree as follows:

BOX 333-CTI

DANK DANK

- 2. For the sum of ONE (\$1.00) DOLLAR and other goods and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to U.S. BANK, as aforesaid.
- This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed the Agreement on day and year first above writte:

OWNER:

Mark S. COUZIN

MORTGAGE ::
ASSOCIATED DANK

BY: WITE PRECIDENT

ATTEST

Jan C. Marrier

STATE OF ILLINOIS)

COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK S. COUZIN AND MARY C. (OUTIM, HUSBAND AND WIFE, JOINTLY, who are personally known to me to be the same persons whose names are subscribed on the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

DAY OF September, 2002.

NOTARY FUBLIC

MY COMMISSION EXPIRES: Mar 8,2003

STATE OF ILLINOIS

COUNTY OF COOK

SS
OFFICIAL STAL
JENNIFER HIRSCH
Notary Public — State of Illinois
My Commission Expires Mar. 8, 2003

OFFICIAL SEAL
JENNIFER HIRSCH
Notary Public — State of Illinois
My Commission Expires Mar. 8, 5200

21084304

UNOFFICIAL COPY

I, THE UNDERSIGNED, a Notary Public in and for said county, in the state aforesaid, do hereby certify that John Retrie of ASSOCIATED BANK, an Illinois Corporation, and Gary C. Marinick of said Bank, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such Vice Resident respectively, appeared before me this day in person and acknowledged that they signed and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF September, 2002.

MOTARY PUBLIC

MY COMMISSION EXPIRES:

LYNDA G. CHIOROS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/02/2004

21084304

TITLE INSURANCE COMPANY

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008057396 SK

HE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 178 AND THE SOUTH 1/2 OF LOT 179 IN LINCOLNWOOD ESTATES, SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1940 AS DOCUMENT 12562884, IN COOK COUNTY, ILLINOIS

Oct County Clert's Office