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0021084684

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2002-10-03 09:42:04
Cook County Recorder 28.50



0021084684

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Return To:
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR. SUITE 200
BLOOMINGTON, MN 55435
Prepared By:
PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,
SCHAUMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 5137, DES MOINES, IA 503065137 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO HOME MORTGAGE, INC. a corporation organized and existing under the laws of THE STATE OF CALIFORNIA whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137 a certain Mortgage dated SEPTEMBER 06, 2002

(herein "Assignee"),

made and executed by

JO ANN E. CHRISTIANSEN, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 19TH DAY OF NOVEMBER, 1997 AND KNOWN AS THE JO ANN E. CHRISTIANSEN DECLARATION OF TRUST to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in Cook County, State of Illinois:

COOK
SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER #

144882
2002

Parcel ID#:01-24-207-041
Property Address:1820 W. SHOREWOOD DRIVE, HOFFMAN ESTATES, IL 60195
such Mortgage having been given to secure payment of ONE HUNDRED FORTY FOUR THOUSAND FIVE HUNDRED ELEVEN AND 00/100 (\$ *****144,511.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. County,

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0010083004
Illinois Assignment of Mortgage with Acknowledgment

11/97

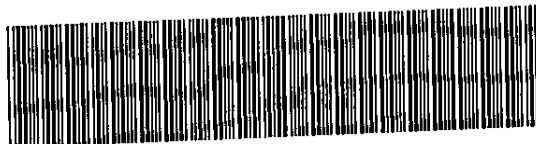
Amended 6/00

VMP-995W(IL) (0109)

Initials: _____

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VMP MORTGAGE FORMS - (800)521-7291



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aw

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ALTA Commitment Schedule C

File No.: 144882

Legal Description:

Lot 41 in Block 1 in Cipri Addition to Westbury, being a Subdivision of part of the Northeast 1/4 of Section 24, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

01-24-207-041
Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PERSONAL MORTGAGE GROUP, LLC

Laura Creameans
(Assignor)

LAURA CREAMEANS, ASSISTANT SECRETARY
By: PERSONAL MORTGAGE GROUP, LLC
(Signature)

Witness

Witness

Attest

Seal:

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on SEPTEMBER 06, 2002

by Laura Creameans
as Assistant Secretary

Personal Mortgage Group of

Barbara Tuttle

VMP-995W(IL) (0109)

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