

PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515



0021084691

Send To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/09/02
executed by

LINDA MURPHY-KNOLL, A MARRIED WOMAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515
and recorded in Liber . page(s) of plats Cook County Records,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 94295

282

PT#(S): 17-04-221-052-1176

Common Address: 1212 N. LASALLE STREET #1005, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 09/09/02 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By:

Kevin G. Carani

It's President

Witness:

Notary Public:

Nathan Fry



2 sw

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1005 AND 451 IN THE LASALLE PRIVATE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT 93247586.

Property of Cook County Clerk's Office

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