

UNOFFICIAL COPY

0021084922

2118 0072 14 001 Page 1 of 3

2002-10-03 10:30:15

Cook County Recorder 28.00



0021084922

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE**

**By Corporation or Partnership**

LOAN NO. 53356  
INVESTOR LOAN NO. 19-016769-2  
Date: SEPTEMBER 23, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**

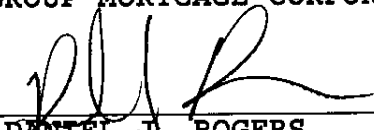
3

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 23, 2002** executed by  
**JEFFRY C. BRANIT, AN UNMARRIED PERSON**

**21084921**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **Cook** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-EIGHT THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **SEPTEMBER 23, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

**BOX 158**

By \_\_\_\_\_

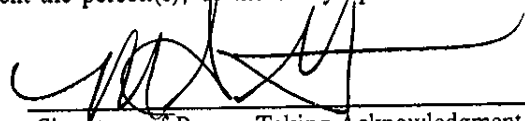
Its:



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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 23<sup>rd</sup> day of September, 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment  
MELISSA S. GONZALEZ

My Commission Expires: 03-23-06



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## ATTACHMENT A

LOT 1 AND NORTH 20 FEET OF LOT 2, IN BLOCK 4, IN GROSSDALE, A  
SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 15-34-403-046

Property of Cook County Clerk's Office