LAKESHORE TITLE AGENCY
1301 HIGGINS RD.

LK GROVE VILLAGE, IL 60007
0208630

UNOFFICIAL CO 23/085150
27/01 8 10 001 Page 1 of 2
2002-10-03 12:15:17
Cook County Recorder 46.50



MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered "Subordinating Bank" Astoria Federal Savings, its successor	
Subordinating Bank is the holder of a Mortgage from <u>Jeffre</u> which is dated <u>April 5, 2002</u> and recorded <u>April 25, 2002</u> if Folio, in the <u>Cook County Recorder's Office</u> , State of	n Document No <u>00-20472369</u> , Page, <u>Illinois.</u>
Borrower has secu. ed a loan from Lender and has re Subordinating Bank's Mortgage to mortgage lien of Lender	
THEREFORE, subordinating Bank, for a valuable acknowledged, does hereby subordinate its Mortgage to the maximum Four Hundred Eleven Thousand Dollars and 00/0 (\$411,000.00) dated	consideration, the receipt of which is hereby mortgage lien of Lender, which lien is in the
IN AFFIRMATION of the foregoing, Subsectinating Bank has executed this instrument the 20th day of	
August, 2002.	
	National City Bank
	By: <u>Searce A. Carman</u> Title: Secretary
Janes A State Witness	Marifa Day WITNESS
Janet A Sutton Printed Name of Witness	Martha E Day Printed Name of Witness
	Co
STATE OF INDIANA }	<u> </u>
County of Marion	
Before me, the undersigned, a Notary Public, in and 2002, personally appeared <u>Jeanne A. Carman, Secretary</u> , of of the foregoing Mortgage Subordination Agreement.	
My Commission Expires: October 4, 2006 County of Residence: Marion	Novary Public: Judith M Bombard Bank AVE. #640-D, GREENWOOD IN 46142
This instrument prepared by <u>Brenda Stargell</u> , National City Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142	

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL COP 1/85150

LOT 10 IN BLOCK 2 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS' RESERVATION IN SECTION 32, TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NO. 148536, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFOLMATION:

COMMONLY KNOWN A.S: 6712 N. KEOTA AVENUE, CHICAGO, IL 60647

PIN: 10-32-406-022

6712 N.

Cooperation of County Clarks Office