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2002-10-03 08:54:28
Cook County Recorder 26.50



Property of Cook County Clerk's Office

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 0689860

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated NOVEMBER 27, 1995, executed by MARLAND R. JOHNSON AND SANDRA L. JOHNSON, HIS WIFE to DRAPER AND KRAMER, INC. recorded DECEMBER 1, 1995 in Book N/A at Page N/A and/or Instrument No. 95833229 Official Records of COOK County, Illinois.

Legal Description: SEE ATTACHED

PIN/Tax ID Number: 28-33-213-006-0000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this SEPTEMBER 9, 2002.

MATRIX FINANCIAL SERVICES CORPORATION

(SEAL)



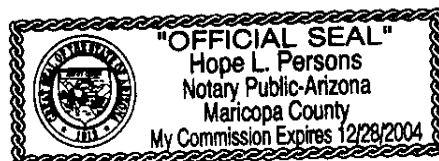
By: Rodney Henry
RODNEY J. HENRY, ASSISTANT VICE PRESIDENT

STATE OF: ARIZONA }
COUNTY OF: MARICOPA }

The foregoing instrument was acknowledged before me this SEPTEMBER 9, 2002 by RODNEY J. HENRY, its ASSISTANT VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARIZONA Corporation, on behalf of said corporation.

Hope L. Persons
NOTARY PUBLIC

PREPARED BY: ANTONIA GARCIA
WHEN RECORDED RETURN TO
MATRIX FINANCIAL SERVICE CORPORATION
2133 W. PEORIA AVE
PHOENIX, AZ 85029



00209-20

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95833229

DEPT-01 RECORDING \$31.00
T#0012 TRAN 7918 12/01/95 15:03:00
#4564 CG *-95-833229
COOK COUNTY RECORDER

Prepared by:

State of Illinois

633340

75-79-953C (2nd)

FHA Case No.

131-7989705-703

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 27, 1995. The Mortgagor is MARLAND R. JOHNSON and SANDRA L. JOHNSON, His Wife

31/2

("Borrower"). This Security Instrument is given to

Draper and Kramer, Inc.

which is organized and existing under the laws of Illinois, and whose address is 33 West Monroe - Suite 1900, Chicago, IL 60603

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY TWO THOUSAND NINE HUNDRED FOURTEEN & 00/100

Dollars (U.S. \$ 152,914.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 21 IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-33-213-006 0000

95833229

which has the address of 17918 VISTA DRIVE, COUNTRY CLUB HILLS (Street, City), Illinois 60478 (Zip Code) ("Property Address");

FHA Illinois Mortgage - 595

AM (FL) (6505) VMP MORTGAGE FORMS - (800)521-7281

Page 1 of 8

BOX 333-CTI



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