

Prepared By:

5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and When Recorded May To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C01986

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2002 executed by

KRZYSZTOF NOWAKOWSKI AND
TERESE NOWAKOWSKI, HUSBAND AND WIFE

0021085206

to BISSAM FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8995 NORTH KENNEDY #2E, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BISSAM FINANCIAL SERVICES, INC.

On AUGUST 13, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Barbara Szymanska
known to me to be the
and

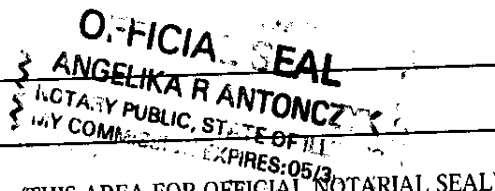
known to me to be president
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: president

By:
Its:

[Signature]
Witness:

Notary Public, ILLINOIS, COOK County
My Commission Expires 5/30/04



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 205-E, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF JULY, 1980 AS DOCUMENT NO. 3169387.

PARCEL 2: AN UNDIVIDED 5.7544% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 1 IN GOETTSCHKE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 41.73 FEET ALONG THE WEST LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 57.14 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.58 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID LOT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 73.58 FEET TO THE HEREINABOVE DESIGNATED POINT TO BEGINNING, IN COOK COUNTY, ILLINOIS.

P. I. N. #: 09-15-307-165-1013

ADDRESS: 8995 KENNEDY DR., UNIT 2E, DES PLAINES, IL 60016

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