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2/23/0140 48 001 Page 1 of 2  
2002-10-03 11:01:38  
Cook County Recorder 46.50



When Recorded Return to:  
MIT Lending  
2563 West Beltline Road  
Middleton, WI 53562

**Corporation Assignment of Real Estate Mortgage**

LOAN NO: C01767

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

**MIT LENDING**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 2002** executed by

**MARIA C. CARCIA, UNMARRIED**

0020904373

to

**FREEDOM MORTGAGE TEAM, INCORPORATED**

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is **2201 WEST NORTH AVENUE, CHICAGO, IL 60647** and recorded in **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

**SEE ATTACHED LEGAL DESCRIPTION**

Commonly known as:

**5036 NORTH MULLIGAN, CHICAGO, IL 60630**

13-08-329-012 ✓

Loan Amount: **\$250,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

**FREEDOM MORTGAGE TEAM, INCORPORATED**  
BY: **MIT LENDING, ITS ATTORNEY IN FACT**

On August 2, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared **GAIL TRUMMER**

*Gail Trummer*  
**GAIL TRUMMER**  
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

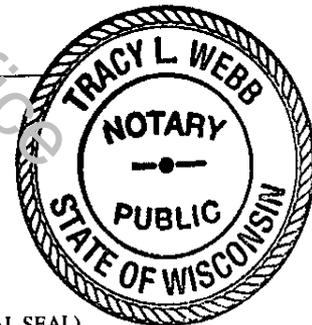
*Tracy Webb*  
Witness: **TRACY WEBB**

Notary Public

*Tracy L. Webb*  
**Tracy L. Webb**

My Commission Expires **12-18-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Law Title Insurance Company, Inc.

Commitment Number: 132831H REV6/27/02

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows: ✓

LOT 2 IN PLENCNER'S SUBDIVISION OF THE SOUTH 43.56 FEET OF THE NORTH 940.54 FEET OF THE WEST 1000 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office