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2002-10-03 08:44:08

Cook County Recorder

26.00

0021085520

ILLINOIS

Mortgage # 458439-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain contgage executed by MARCEL HAAS, UNMARRIED

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 28TH day of MARCH 2000, calling for \$156,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00223443, to the premises therein described as follows, to-wit:

2911 N. WESTERN AVE. #203 CHICAGO IL 60618

SEE ATTACHED DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPAN'1, 'INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 19TH day of AUGUST, 2002.

mail TO: Marcel Haas 2911 North Western AUC Unit 203 EMIGRANT MOPTGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

ANNAMARIE JOYCE, ASS. VICE PRESIDENT

Chicago, IL 60618

ATTEST: Velma George, Asst. Tryasu e

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

1, JENNIFER R. CAMPANELLA, a Notary Public in and for said County in said State, hereby certify that ANNAMARIE JOYCE whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 19TH day of AUGUST, 2002.

This form was prepared by:

John Bassano 5 E. 42nd Street New York, NY 10017 JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006

UNOFFICIAL COPY

00223443

LEGAL DESCRIPTION

PARCEL 1: UNITS 203 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-64, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

PROPERTY KNOWN AS: 2911 N. Western A venue Unit 203 and Parking Space 64

Chicago, Illinois of 518

Permanent Index Numbers: 14-30-116-010-0000 & 14-30-116-019-0000

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