

UNOFFICIAL COPY

0021085655

2114/0153 45 001 Page 1 of 2
2002-10-03 10:00:17
Cook County Recorder 26.50

Prepared By:

ALLEN F. COFFEY, JR.
1661 SAUNDERS ROAD
RIVERWOODS, ILLINOIS 60015

and When Recorded Mail To

A.L.S. MORTGAGE COMPANY
1661 SAUNDERS ROAD
RIVERWOODS
ILLINOIS 60015



Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

LOAN NO.: 7810241138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2002
executed by
ISHO KHOURI AND
JOSEPHINE KHOURI, HUSBAND AND WIFE

to A.L.S. MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1661 SAUNDERS ROAD
RIVERWOODS, ILLINOIS 60015
and recorded in Book/Volume No.

21085654

COOK, page(s) _____, as Document No. _____
County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
6425 NORTH KILBOURN AVENUE, LINCOLNWOOD, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

A.L.S. MORTGAGE COMPANY

On SEPTEMBER 24, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Allen F. Coffey Jr.

known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

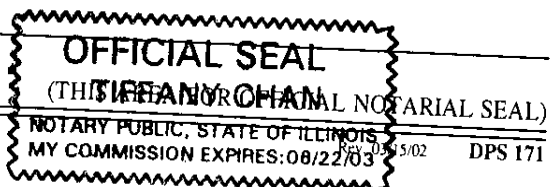
Notary Public Tiffany Chan COOK
County,

My Commission Expires 6/22/03

By: Allen F. Coffey Jr.
Its: President

By:
Its:

Witness:



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REV. 05/05/97
DPS 049

10-34-331-005

21085655

Property of Cook County Clerk's Office

LOT 11 IN LEON J. STRENSKI ADDITION TO LINCOLNWOOD IN THE SOUTH WEST
QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810241138