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214/0105 45 001 Page 1 of 3

2002-10-03 09:29:37

Cook County Recorder

28.00



0021085607

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **Lisa M. Panico, Single Never Married**

all the rights, title and interest of undersigned **September 06, 2002**, executed by

to **Majestic Mortgage Corporation** organized under the laws of **ILLINOIS** of business is **309 N. Seymour MUNDELEIN, ILLINOIS 60060**

21085606

a corporation and whose principal place

and recorded in Liber State of

page(s) **ILLINOIS**

COOK

County Records.

described hereinafter as follows:

UNIT NUMBERS 944-I202 AND P32 IN THE GRACE-SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF THE WEST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-20-212-021-1036, 14-20-212-021-1112

**944 W Grace Street
Unit I202
CHICAGO, ILLINOIS 60613**

Investor Loan Number: 20602756

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

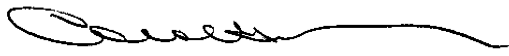
GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

BOX 333-CTI

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2002

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst. Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF *Lake*

On **September 6, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

21085607

Investor Loan Number: 20602756

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STREET ADDRESS: 944 W. GRACE, UNIT 1-202/1-32

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-212-021-1036

LEGAL DESCRIPTION:

UNIT NUMBERS 944-I202 AND P32 IN THE GRACE-SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF THE WEST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office
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