

UNOFFICIAL COPY

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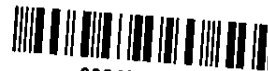
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Cook County Recorder 28.00

CT1

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SUBORDINATION AGREEMENT

THIS INDENTURE made this 17TH day of September, 2002.

WHEREAS, National City, a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in COOK County, Illinois, which mortgage was made by THEODORE C. BORST and _____, as a single person, said mortgage being dated APRIL 17, and recorded in the Office of the COOK County Recorder of Deeds on MAY 2, 2001, in Book _____ at Page No. _____, as Document No. 0010361335, said mortgage encumbering the following described property:

LOT 2 IN THE RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN RESUBDIVISION OF BLOCK 8 IN SMALL'S ADDITION TO LA GRANGE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 32 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

AND WHEREAS, National City Mortgage Services Company proposes to make a further mortgage loan to THEODORE C. BORST and _____, in the amount of \$TWO HUNDRED FOURTEEN THOUSAND, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

Now, THEREFORE, National City Mortgage Services Company does hereby subordinate the lien of the mortgage dated APRIL 17, 2001 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the first described mortgage to that of the second described

BOX 333-CT1

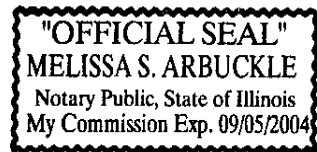
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said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation

as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of September, 2002.

Melissa S. Ar buckle
Notary Public



THIS INSTRUMENT PREPARED BY MSC
AND SHOULD BE RETURNED TO:

NATIONAL CITY
300 S. MADISON AVE. 640D
GREENWOOD, IN 46142

Loan No. 1481813

PIN: 15-33-314-013-0000

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