

UNOFFICIAL COPY

0021085740

211/0238 45 001 Page 1 of 2
2002-10-03 10:44:03
Cook County Recorder 26.00



0021085740

Prepared By:

Heritage Community Bank
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-33-20511

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2002
executed by
LEWIS A. WAGY AND
MARIANNA E. WAGY, HUSBAND AND WIFE AS JOINT TENANTS

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

BOX 158

21085739

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2442 ALEXANDER ROAD, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On SEPTEMBER 30, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Marsett 9-20-02
Cook County,

My Commission Expires 7/12/05

By: WILLIAM E. HETLER
Its: SR. VICE PRESIDENT

By: Monica Watson
Its: LOAN PROCESSOR

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

05-33-20511

RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 12, IN FLOSSMOOR PARK THIRD ADDITION, BEING A
SUBDIVISION OF THE EAST HALF OF LOTS 1 AND 2, EXCEPT THE SOUTH 660 FEET
THEREOF, IN THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

21085740

31-01-208-022