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2114/0228 45 001 Page 1 of 3  
2002-10-03 10:40:15  
Cook County Recorder 50.00

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122



**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 19348

Date: SEPTEMBER 25, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**

**METROPOLITAN BANK AND TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 25, 2002** executed by  
**ANTHONY DESANTI AND LISA DESANTI, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **21085729**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FORTY THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **SEPTEMBER 25, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

**BOX 158**

UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 25th day of Sept, 2002, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

*Danah R. Haller*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:  
03/17/04



21085730



# UNOFFICIAL COPY

## ATTACHMENT A

LOT 282 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 15-20-402-023

Property of Cook County Clerk's Office

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