

UNOFFICIAL COPY

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2002-10-03 10:02:02

Cook County Recorder

28.50



0021085950

Loan Number:
21885611

Prepared by:
Jeanine Tolbert
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Stephen Ha
Kyusung Ha
3911 N Mitchell Drive
Arlington Heights, IL 600040000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Stephen Ha and Kyusung Ha, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/11/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/20/1998 of records, Auditor's File No./Document No. 98418171. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see attached legal description
Property Address: 3911 N Mitchell Driv, Arlington Heights, IL 600040000, PIN: 03 06 214 011 0000

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 01/30/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Shawn Bivens, Manager

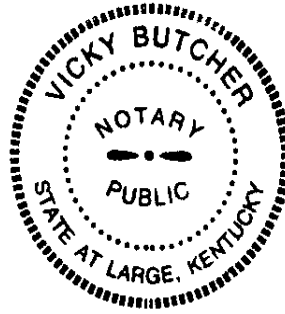
S.J.
P.B.
M.C.
J.H.

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/30/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

vicky butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



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#21885611 HA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 48 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT 27338195 IN COOK COUNTY, ILLINOIS.

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