

UNOFFICIAL COPY

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2117 0001 12 001 Page 1 of 2

2002-10-03 10:12:33

Cook County Recorder 26.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. #:000567766 "Mccall" Lender ID:070140561/ Cook, Illinois 12/031: 23.50
Received Date: 08/14/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. SBM FIRST COMMERCIAL MORTGAGE COMPANY ACTING AS ATTORNEY-IN-FACT FEDERAL HOME LOAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES MCCALL AND DONNIE MCCALL -- HIS WIFE,
Original Mortgagee: NEIGHBORHOOD FINANCIAL SERVICES, INC.
Dated: 03/15/1988 and Recorded 05/04/1988 as Instrument No. 88188158
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: THE NORTH 31 1/2 FEET OF LOT 135 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-08-420-012 VOL. 548
Property Address: 35 N Mayfield, Chicago, IL, 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. F/K/A Real Estate
Financing, Inc. SBM First Commercial
Mortgage Company acting as
Attorney-in-fact Federal Home Loan
Mortgage Corporation
On August 29, 2002

By: [Signature]
WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

S-Y
P-g
m-g
b-w

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Page Satisfaction

STATE OF Alabama
COUNTY OF Elmore

ON 8/29/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sheila D. Glaze

SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC: 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

ALR-20020829-0010 ILCOOK COOK IL BAT: 916251/000567766 KXIL.SDM1

Property of Cook County Clerk's Office