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2119/0065 52 001 Page 1 of 3

2002-10-03 10:35:30

Cook County Recorder 28.50

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

6094858

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is *
a certain Mortgage dated January 14, 2002, made and executed by
HERMAN REID JR AND BERNICE REID, HUSBAND AND WIFE

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

* Mortgage Electronic Registration Systems, Inc. and its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2028,
Flint, MI 48501-2028

Parcel ID #: 1024113027
Property Address: 2325 LEE STREET EVANSTON, Illinois 60202
such Mortgage having been given to secure payment of
TWO HUNDRED THOUSAND & 00/100 (\$ 200,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020163551) of the OFFICIAL Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. RECORDED 2-08-2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JAN 22 2002



Toni Sanchez
TONI SANCHEZ
Lunette Peele
LUNETTE PEELE

FIELDSTONE MORTGAGE COMPANY

By: *[Signature]*
(Assignor)
[Signature]
(Signature)
TODD GOODHART
Assistant Vice President

Witness

Seal:

STATE OF MARYLAND
COUNTY OF HOWARD

RUTH PEACOCK

ON JAN 22 2002 BEFORE ME,
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*



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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex012671

LEGAL DESCRIPTION:

ALL OF LOT 21 AND LOT 20 (EXCEPT THE EAST 15 FEET THEREOF), IN BLOCK 4 IN THOMAS P. GRAY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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