

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021085939

2119/0037 52 001 Page 1 of 3
2002-10-03 09:39:06
Cook County Recorder 28.50



0021085939

Loan No. 00000001613062376

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerry Smulik, Barbara P Smulik, Husband & Wife, ts/ us/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 1999, and recorded on April 23, 1999 in Document 99391014 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

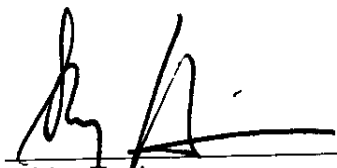
PIN# 0425116032 SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1815 BALMORAL AVENUE, GLENVIEW, IL, 60025-0000

Witness my hand and seal August, 15, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Vice President



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MY

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Property of Cook County Clerk's Office

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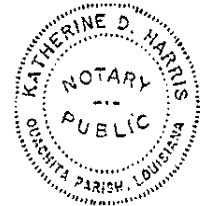
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 15, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Keyonna Griffin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001613062376
County of: Cook
Investor No: 304
Investor Category:
Investor Loan No: 241613062376

Property of Cook County Clerk's Office

Lot 3 in C.E. Campbell's Subdivision of the East 676 feet of the West 821 feet and the East 80 feet of the West 901 feet of the South 182 feet of the South 1/2 of that part of the Southeast 1/4 of the Northwest 1/4 of Section 25, Township 42 North, Range 12, East of the Third Principal Meridian, lying South of the North 20 acres thereof, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on April 3, 1957 as Document No. 1731140, in Cook County, Illinois.

PROPERTY of Cook County Clerk's Office