

This Instrument Prepared By



After Recording Return To:  
FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

202-4479



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0461980

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2002 executed by NATEEH PEDROZA AND ANTHONY PEDROZA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

THE WEST 5 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN EDGEWATER HEIGHTS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0021086174

P.I.N.: 14-07-202-017

Commonly known as: 1726 W. GREGORY, CHICAGO, ILLINOIS 60640 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD, LLC

On 7-5-02 before me, the undersigned a Notary Public in and for said County and State, personally appeared John Mendoza

By: John Mendoza  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Notary Public County,

Witness:

My commission Expires: 10/10/04

Box 64

