

COOK COUNTY RECORDER
RELEASE DEED

MAIL TO: NLSB BANK JOHN C CLAVIO
140 W. Maple Street 10479 YANKEE RIDGE DR
New Lenox, Illinois 60454 FRANKFORD IL 60423



NAME & ADDRESS OF PREPARER:
NLSB New Lenox
110 W. Maple Street
New Lenox, IL 60451

Known All Men/Women by These Presents, That NLSB New Lenox, formerly known as New Lenox State Bank, 110 W. Maple Street, New Lenox, IL 60451 of the County Will and State of Illinois for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, to hereby remise, convey and quit-claim unto:

NSLE as Trustee under Trust Agreement dated March 22, 1993 known as Trust Number 1701 of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing the date the 12th day of December, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98016006 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

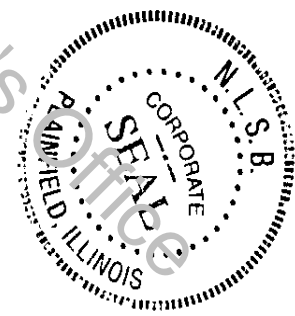
- *Also a certain Mortgage, bearing the date the 12th day of December, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98016013.
- *Also a certain Assignment of Rents, bearing the date the 12th day of December, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98016014.
- *Also a certain Mortgage, bearing the date the 14th day of June, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98551172.
- *Also a certain Assignment of Rents, bearing the date the 11th day of June, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98551174.

PARCEL 1: LOT 3, (EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ROAD PURPOSES) IN CHERRY HILL RANCHETTES UNIT 2, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE STATE OF ILLINOIS AND THE NORTH 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 4 (EXCEPTION THE EAST 10 FEET CONVEYED TO THE DEPARTMENT OF PUBLIC MARKS AND BUILDINGS IN CHERRY HILL RANCHETTES UNIT 2, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE STATE OF ILLINOIS) AND THE NORTH 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-33-209-010-0000 AND 28-33-209-011-0000
Property Address: 17700 S. CICERO AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478

Witnessed and sealed on this 14th Day of SEPTEMBER, 2002

NLSB
By: Andrew B. Bernhardt
Andrew Bernhardt, President
Attest: David S. Zang
David S. Zang, Vice President



STATE OF ILLINOIS
County Of Will

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Bernhardt, President and, David S. Zang, Vice President, personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for he uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14th day of SEPTEMBER, 2002.

Notary Public

Louise A. Berndt

My commission expires on 6-7-06

