

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JAMES SPELLMAN  
10661 HOLLOW TREE ROAD  
ORLAND PARK, IL 60462

SATISFACTION OF MORTGAGE

Loan #: 2666484 LPS #: 752935 Bin #: 09-26-02HA



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/17/01 made  
and executed by JAMES SPELLMAN and JOANNE SPELLMAN, HUSBAND AND WIFE to  
secure payment of the principal sum of \$234400.00 Dollars and interest to  
FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 6/7/01 as  
Instrument #: 0010491114 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

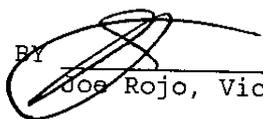
Tax ID No.: 27-08-213-032-0000

Property Address: 10661 HOLLOW TREE ROA, ORLAND PARK, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 27,  
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Joe Rojo, Vice President

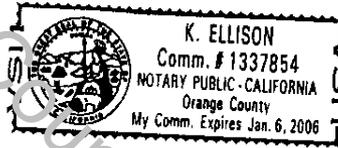
IL\_021\_752935\_2666484\_GRP4

A

STATE OF CA  
COUNTY OF Orange

ON September 27, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 726756  
10/12/02

10/17/02  
B

**EXHIBIT A**

Loan#: 2666484 LPS#: 752935 Bin #: 09-26-02HA



**PARCEL 1:**

PARCEL 455, IN CRYSTAL TREE FOURTH ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

PRIVATE ROADWAY EASEMENT APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 225, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED JULY 1 1990 AND RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481722 IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 475 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED JULY 1, 1990 AND RECORDED OCTOBER 3, 1990 AS DOCUMENT NUMBER 9041722, IN COOK COUNTY, ILLINOIS.

Clerk's Office