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SATISFACTION OF MORTGAGE

2129/0045 49 001 Page 1 of 2002-10-03 10:14:41 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5908710949

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY AFNZETTI & SHARON RENZETTI

to PREFERRED MORTGAGE ASSOCIATES, LTD

bearing the date 01/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99417522 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1144 SCOTT AVE PIN# 32-19-204-010

CHICAGO HEIGHTS, IL 60411

JIM BEASLEY COMM. # 12094 NOTARY PUBLIC-CALIFO, PMIA (I) LOS ANGELES COUNTY ()

dated 08/16/02

US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A., SUCCESSOR BY MERGER TO MERCANTILE BANK, N.A.

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 09/16/02 by Urban Roman the Vice President of US BANK, N.A.,

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

5908710949

LOT 53 IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office